JOHNSON O’MALLEY SECOND QUARTER REPORT  
(Information Reported is for December, January and February)

School Year 2012-2013

NOTE: The information on this report should include data about the Johnson O’Malley Program and eligible Johnson O’Malley students ONLY.

Name of School: ________________________________________________________________
Person to contact regarding Johnson O’Malley: ___________________ Phone/Email: ______________

Section I. PROJECT INFORMATION

A) Number of eligible students identified _______ Number of students actually served _______
   Grade Level _______ Grade Level _______

B) Has your Johnson O’Malley Program had any personnel changes? Yes _____ No _____

C) Project Activity
   1. Accomplishments: ________________________________________________________________
      ___________________________________________________________
   2. Activities currently underway: _____________________________________________________
      ___________________________________________________________
   3. Unique problems encountered: ______________________________________________________
      ___________________________________________________________
   4. Evaluation of activities: ____________________________________________________________
      ___________________________________________________________
   5. Comments (include unusual successes or reasons why objectives are not met and corrective action
      planned): _____________________________________________________________
      ___________________________________________________________

NOTE: Please attach any information regarding your project activities such as newsletters, newspaper clippings, and highlights, etc...

Section II. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)

A) Number of Johnson O’Malley meetings this quarter: _____
B) Dates of meetings: ____________________________________________

Section III. ACADEMIC ACHIEVEMENT

A) Average daily attendance for this quarter:  
   K-6 _______%  
   7-12 _______%  
   Overall _______%

B) Number of students receiving attendance counseling

C) Number of students who received personal counseling

D) Number of students who received behavioral counseling

E) Number of home visits

F) Number of parents visiting school or Indian Education Office

G) Number of students in tutorial

H) Number of students receiving academic counseling

I) Number of students in special education

J) Number of Honor Roll students

K) Number of students on “A” honor roll

L) Number of students on “B” honor roll

M) Number of students selected for “Student of the month”

N) Number of drop outs

O) Retention of potential drop outs
   (Number of students who would’ve dropped out had it not been for an intervention of some type)
P) Number of students receiving services for chemical Dependency/alcohol __________

Section IV. COMMUNITY RELATIONS
A) Was a public hearing conducted this quarter YES ____ NO ____
B) Number of students that transportation was provided for: ______

Section V. CULTURAL ENRICHMENT
A) Number of students participating in:

<table>
<thead>
<tr>
<th>Ojibwe History</th>
<th>Sweat Lodge</th>
<th>Storytelling</th>
<th>Ojibwe Language</th>
<th>Ceremonies</th>
<th>Field Trips</th>
<th>Arts/Crafts</th>
<th>Drum Group</th>
<th>Dance Group</th>
</tr>
</thead>
</table>

B) Indicate percentage of JOM student involvement/participation in cultural enrichment: _______%

Section VI. CAREER DEVELOPMENT
A) Indicate the number of students participating in the following areas this quarter:

<table>
<thead>
<tr>
<th>Career Exposure</th>
<th>Career Fairs</th>
<th>Speakers</th>
<th>Post-secondary Visits</th>
</tr>
</thead>
</table>

Section VII. EXTRACURRICULAR
A) List number of students participating in:

<table>
<thead>
<tr>
<th>Band</th>
<th>SADD</th>
<th>Track (Girls)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Choir</td>
<td>Art Club</td>
<td>Softball</td>
</tr>
<tr>
<td>Drama</td>
<td>Indian Club</td>
<td>Football</td>
</tr>
<tr>
<td>Speech</td>
<td>German Club</td>
<td>Soccer</td>
</tr>
<tr>
<td>Knowledge Bowl</td>
<td>Spanish Club</td>
<td>Skiing</td>
</tr>
<tr>
<td>Indian Youth Leadership</td>
<td>French Club</td>
<td>Swimming</td>
</tr>
<tr>
<td>Future Leaders of America</td>
<td>Cheerleading</td>
<td>Tennis</td>
</tr>
<tr>
<td>Student Council</td>
<td>Baseball</td>
<td>Golf</td>
</tr>
<tr>
<td>Class officers</td>
<td>Basketball (Boys)</td>
<td>Hockey</td>
</tr>
<tr>
<td>School Paper</td>
<td>Basketball (Girls)</td>
<td>Other (list Below):</td>
</tr>
<tr>
<td>Yearbook</td>
<td>Volleyball</td>
<td></td>
</tr>
<tr>
<td>Peer Helpers</td>
<td>Track (Boys)</td>
<td></td>
</tr>
</tbody>
</table>

Signature: ___________________________________________ Date: _____________________________

Signature of JOM Chairperson

JOHNSON O’MALLEY THIRD QUARTER REPORT
(Information Reported is for March, April & May)

School Year 2012-2013

NOTE: The information on this report should include data about the Johnson O’Malley Program and eligible
Johnson O’Malley students ONLY.

Name of School: __________________________________________________________
Person to contact regarding Johnson O’Malley: _____________________________ Phone/Email: _______________________

Section I. PROJECT INFORMATION

A) Number of eligible students identified _______ Number of students actually served _______
   Grade Level _______ Grade Level _______

B) Has your Johnson O’Malley Program had any personnel changes? Yes _____ No _____

C) Project Activity
   1. Accomplishments: ____________________________________________________________
      ____________________________________________________________
      ____________________________________________________________
   2. Activities currently underway: ________________________________________________
      ____________________________________________________________
      ____________________________________________________________
   3. Unique problems encountered: ________________________________________________
      ____________________________________________________________
      ____________________________________________________________
   4. Evaluation of activities: ______________________________________________________
      ____________________________________________________________
      ____________________________________________________________
   5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned):
      ____________________________________________________________
      ____________________________________________________________

NOTE: Please attach any information regarding your project activities such as newsletters, newspaper clippings, and highlights, etc...

Section II. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)

A) Number of Johnson O’Malley meetings this quarter: _______

B) Dates of meetings: _____________________________

Section III. ACADEMIC ACHIEVEMENT

A) Average daily attendance for this quarter:
   K-6 _______ %
   7-12 _______ %
   Overall _______ %

B) Number of students receiving attendance counseling _______

C) Number of students who received personal counseling _______

D) Number of students who received behavioral counseling _______

E) Number of home visits _______

F) Number of parents visiting school or Indian Education Office _______

G) Number of students in tutorial _______

H) Number of students receiving academic counseling _______

I) Number of students in special education _______

J) Number of Honor Roll students _______

K) Number of students on “A” honor roll _______

L) Number of students on “B” honor roll _______

M) Number of students selected for “Student of the month” _______

N) Number of drop outs _______

O) Retention of potential drop outs (Number of students who would’ve dropped out had it not been for an intervention of some type) _______

P) Number of students receiving services for chemical Dependency/alcohol _______
Q) ACADEMIC PROMOTION TO THE NEXT LEVEL _____%
R) NUMBER OF GRADUATING SENIORS ______

Section IV. COMMUNITY RELATIONS
A) Was a public hearing conducted this quarter: YES ____ NO ____
B) Number of students that transportation was provided for: ______

Section V. CULTURAL ENRICHMENT
A) Number of students participating in:
   - Ojibwe History ______
   - Ojibwe Language ______
   - Arts/Crafts ______
   - Sweat Lodge ______
   - Ceremonies ______
   - Drum Group ______
   - Storytelling ______
   - Field Trips ______
   - Dance Group ______

B) Indicate percentage of JOM student involvement/participation in cultural enrichment: ________%

Section VI. CAREER DEVELOPMENT
A) Indicate the number of students participating in the following areas this quarter:
   - Career Exposure ______
   - Career Fairs ______
   - Speakers ______
   - Post-secondary Visits ______

B) Indicate the number of seniors who have expressed interest in:
   - Employment ______
   - Military ______
   - Higher Education ______
   - 4 Year School ______
   - Community College ______
   - Technical College ______

Section VII. EXTRACURRICULAR
A) List number of students participating in:
   - Band ______
   - Choir ______
   - Drama ______
   - Speech ______
   - Knowledge Bowl ______
   - Indian Youth Leadership ______
   - Future Leaders of America ______
   - Student Council ______
   - Class Officers ______
   - School Paper ______
   - Yearbook ______
   - Peer Helpers ______
   - SADD ______
   - Art Club ______
   - Indian Club ______
   - German Club ______
   - Spanish Club ______
   - French Club ______
   - Cheerleading ______
   - Baseball ______
   - Basketball (Boys) ______
   - Basketball (Girls) ______
   - Volleyball ______
   - Track (Boys) ______
   - Track (Girls) ______

Signature: ____________________________________________ Date: _______________

Signature of JOM Chairperson

JOHNSON O’MALLEY FOURTH QUARTER REPORT
(Information Reported is for June, July, and August)

School Year 2012-2013

NOTE: The information on this report should include date about the Johnson O’Malley Program and eligible Johnson O’Malley students ONLY.

Name of School: ____________________________________________
Person to contact regarding Johnson O’Malley: ___________ Phone/Email: ___________

Section I. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)
A) Number of Johnson O’Malley meetings this quarter: ____
B) Dates of meetings: _________________________________

C) Does the IEC recommend continued operation of this Johnson O’Malley Program?
   Yes ___ (Comments)   No ____ (Explain) Yes, with changes ____ (Explain)

D) Number of eligible students counted ______   Number of students actually served ______
   Grade Level ______   Grade Level ______

Section II. COMMUNITY RELATIONS
A) Was a public hearing conducted this quarter ______
   YES ____    NO ____
B) Number of students that transportation was provided for: ______

Section III. PROJECT INFORMATION
A) Has your Johnson O’Malley Program had any personnel changes? Yes _____ No _____
B) Will there be any Project Activity for this quarter? YES ____    NO ____ (If NO, Skip 1-5 Below)
   1. Accomplishments:

   2. Activities currently underway:

   3. Unique problems encountered:

   4. Evaluation of activities:

   5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned):

Signature: ___________________________ Date: ___________________________

Signature of JOM Chairperson